



## Legislation Details

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**File #:** 17-0389      **Version:** 1      **Name:** October Presentations  
**Type:** Presentation      **Status:** Filed  
**File created:** 9/20/2017      **In control:** City Council  
**On agenda:** 10/10/2017      **Final action:** 10/10/2017  
**Title:** a) Student of the Month  
b) Firefighter of the Quarter

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month

Date	Ver.	Action By	Action	Result
10/10/2017	1	City Council	announced	