



## Legislation Details

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**File #:** 18-0108      **Version:** 1      **Name:** Presentations-March  
**Type:** Presentation      **Status:** Regular Agenda  
**File created:** 3/5/2018      **In control:** City Council  
**On agenda:** 3/13/2018      **Final action:** 3/13/2018  
**Title:** Presentations-March  
a) Student of the Month  
b) Fire Department Presentations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month

Date	Ver.	Action By	Action	Result
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