



## Legislation Details

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**File #:** 17-0459      **Version:** 1      **Name:** Presentations-Dec  
**Type:** Presentation      **Status:** Filed  
**File created:** 11/28/2017      **In control:** City Council  
**On agenda:** 12/12/2017      **Final action:** 12/12/2017  
**Title:** a) Student of the Month  
b) Holiday Card Winners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month

| Date       | Ver. | Action By    | Action    | Result |
|------------|------|--------------|-----------|--------|
| 12/12/2017 | 1    | City Council | announced |        |