



## Legislation Details

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**File #:** 23-0273      **Version:** 1      **Name:** ARPA Regional Grant Application  
**Type:** Contract      **Status:** Passed  
**File created:** 8/3/2023      **In control:** City Council  
**On agenda:** 8/8/2023      **Final action:** 8/8/2023  
**Title:** Discussion and action regarding approval of ARPA Regional Grant Application  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Crossville\_Crab Orchard Exhibit.pdf, 2. 4680 Engineers Opinion of Probable Cost.pdf

| Date     | Ver. | Action By    | Action   | Result |
|----------|------|--------------|----------|--------|
| 8/8/2023 | 1    | City Council | approved | Pass   |