



## Legislation Details

---

**File #:** 12-0367      **Version:** 1      **Name:** Presentations/Proclamations  
**Type:** Proclamation      **Status:** Filed  
**File created:** 10/16/2012      **In control:** City Council  
**On agenda:** 11/13/2012      **Final action:** 11/13/2012  
**Title:** a) Student of the Month  
b) National American Indian Heritage Month  
c) Home Healthcare Month  
d) Recognition of Council Members  
**Sponsors:** City Clerk  
**Indexes:** Not applicable  
**Code sections:**  
**Attachments:** 1. Student of the Month, 2. Native American Indian Month, 3. National Home Healthcare Month

| Date       | Ver. | Action By    | Action    | Result |
|------------|------|--------------|-----------|--------|
| 11/13/2012 | 1    | City Council | presented |        |