



## Legislation Details

---

**File #:** 18-0115      **Version:** 1      **Name:** City Manager's Report  
**Type:** Report      **Status:** Filed  
**File created:** 3/8/2018      **In control:** City Council  
**On agenda:** 3/13/2018      **Final action:** 3/13/2018  
**Title:** City Manager's Report  
**Sponsors:** City Manager  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CM Report March

Date	Ver.	Action By	Action	Result
3/13/2018	1	City Council		received and filed