



## Legislation Details

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**File #:** 18-0422      **Version:** 1      **Name:** Presentations-November  
**Type:** Presentation      **Status:** Passed  
**File created:** 10/29/2018      **In control:** City Council  
**On agenda:** 11/13/2018      **Final action:** 11/13/2018  
**Title:** PRESENTATIONS:  
a) Student of the Month  
b) Holiday Card Winners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month

Date	Ver.	Action By	Action	Result
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