



## Legislation Details

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**File created:** 8/18/2017      **In control:** City Council  
**On agenda:** 9/12/2017      **Final action:** 9/12/2017  
**Title:** a) Student of the Month  
b) Chiropractic Awareness Month  
c) Constitution Week  
d) 2017 Law Enforcement Challenge

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Student of the Month, 2. Chiropractic Awareness

Date	Ver.	Action By	Action	Result
9/12/2017	1	City Council	announced	