



## Legislation Details

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**File #:** 18-0385      **Version:** 1      **Name:** Presentations-September  
**Type:** Presentation      **Status:** Regular Agenda  
**File created:** 9/26/2018      **In control:** City Council  
**On agenda:** 10/9/2018      **Final action:** 10/9/2018  
**Title:** PRESENTATIONS:

- a) Student of the Month
- b) Chiropractic Awareness Month
- c) AARP

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. Chiropractic Awareness

Date	Ver.	Action By	Action	Result
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