



Legislation Details

File #: 16-0463 **Version:** 1 **Name:** Nov Marketing Report
Type: Report **Status:** Filed
File created: 10/31/2016 **In control:** City Council
On agenda: 11/10/2016 **Final action:** 11/10/2016
Title: November Marketing Report
Sponsors: Marketing Department
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|--------|--------------------|
| 11/10/2016 | 1 | City Council | | received and filed |