



Legislation Details

File #: 13-0351 **Version:** 1 **Name:** Presentations-Nov
Type: Presentation **Status:** Filed
File created: 10/3/2013 **In control:** City Council
On agenda: 11/12/2013 **Final action:** 11/12/2013
Title: a) Student of the Month
b) Charter Review Committee
c) Wastewater Award
d) National Hunger and Homelessness Awareness Week
Sponsors: City Clerk
Indexes: Not applicable
Code sections:
Attachments: 1. Student of the Month, 2. Hunger & Homelessness

Date	Ver.	Action By	Action	Result
11/12/2013	1	City Council	announced	