



## Legislation Details

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**File #:** 13-0351      **Version:** 1      **Name:** Presentations-Nov  
**Type:** Presentation      **Status:** Filed  
**File created:** 10/3/2013      **In control:** City Council  
**On agenda:** 11/12/2013      **Final action:** 11/12/2013  
**Title:** a) Student of the Month  
b) Charter Review Committee  
c) Wastewater Award  
d) National Hunger and Homelessness Awareness Week  
**Sponsors:** City Clerk  
**Indexes:** Not applicable  
**Code sections:**  
**Attachments:** 1. Student of the Month, 2. Hunger & Homelessness

Date	Ver.	Action By	Action	Result
11/12/2013	1	City Council	announced	