



## Legislation Details

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**File #:** 15-0139      **Version:** 1      **Name:** Presentations-April  
**Type:** Presentation      **Status:** Filed  
**File created:** 3/30/2015      **In control:** City Council  
**On agenda:** 4/14/2015      **Final action:** 4/14/2015  
**Title:** a) Student of the Month  
b) Fair Housing Month  
c) Police Dept. recognitions  
d) Stand Up for Recovery conference

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. Fair Housing, 3. Stand Up for Recovery

Date	Ver.	Action By	Action	Result
4/14/2015	1	City Council	announced	