



## Legislation Details

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**File #:** 15-0302      **Version:** 1      **Name:** CT-0253 waterlines  
**Type:** Report      **Status:** Consent Agenda  
**File created:** 7/7/2015      **In control:** City Council  
**On agenda:** 7/9/2015      **Final action:** 7/9/2015  
**Title:** Acknowledgement of Form CT-0253 for DW1 2012-116  
**Sponsors:** Finance Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CT-0253

Date	Ver.	Action By	Action	Result
7/9/2015	1	City Council	presented	Pass