



## Legislation Details

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**File #:** 15-0462      **Version:** 1      **Name:** Nov. Marketing report  
**Type:** Report      **Status:** Filed  
**File created:** 10/28/2015      **In control:** City Council  
**On agenda:** 11/12/2015      **Final action:** 11/12/2015  
**Title:** November Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/12/2015	1	City Council		received and filed