



## Legislation Details

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**File created:** 8/6/2018      **In control:** City Council  
**On agenda:** 9/11/2018      **Final action:** 9/11/2018  
**Title:** Annexation Progress Report  
**Sponsors:** City Clerk  
**Indexes:**  
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**Attachments:** 1. Public Hearing Ad

| Date      | Ver. | Action By    | Action | Result             |
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| 9/11/2018 | 1    | City Council |        | received and filed |