



## Legislation Details

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**File #:** 19-0049      **Version:** 1      **Name:** Presentations-February  
**Type:** Presentation      **Status:** Filed  
**File created:** 2/7/2019      **In control:** City Council  
**On agenda:** 2/12/2019      **Final action:** 2/12/2019  
**Title:** Presentations - February  
a) Student of the Month  
b) Spay Day 2019  
**Sponsors:** City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Student of the Month, 2. Spay Day

Date	Ver.	Action By	Action	Result
2/12/2019	1	City Council	announced	