



## Legislation Details

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**File #:** 15-0421      **Version:** 1      **Name:** Marketing Report-October  
**Type:** Report      **Status:** Filed  
**File created:** 10/1/2015      **In control:** City Council  
**On agenda:** 10/8/2015      **Final action:** 10/8/2015  
**Title:** October Marketing Report  
**Sponsors:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
10/8/2015	1	City Council	received and filed	