



## Legislation Details

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**File #:** 18-0456      **Version:** 1      **Name:** Presentations - December  
**Type:** Presentation      **Status:** Filed  
**File created:** 12/5/2018      **In control:** City Council  
**On agenda:** 12/11/2018      **Final action:** 12/11/2018  
**Title:** Presentations - December  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Student of the Month Cropped

Date	Ver.	Action By	Action	Result
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