



## Legislation Details

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**File #:** 18-0147      **Version:** 1      **Name:** Sale of water to Crab Orchard Utility District  
**Type:** Resolution      **Status:** Filed  
**File created:** 4/4/2018      **In control:** City Council  
**On agenda:** 4/10/2018      **Final action:** 4/10/2018  
**Title:** Discussion and action on furnishing water to Crab Orchard Utility District  
**Sponsors:** J. H. Graham  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2018	1	City Council	discussed	