



## Legislation Details

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**File #:** 20-0275      **Version:** 1      **Name:** Presentations/Proclamations-October 2020  
**Type:** Presentation      **Status:** Filed  
**File created:** 9/25/2020      **In control:** City Council  
**On agenda:** 10/13/2020      **Final action:** 10/13/2020  
**Title:** Presentations/Proclamations - October 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month Cropped, 2. National Chiropractic Health Month 2020.docx

Date	Ver.	Action By	Action	Result
10/13/2020	1	City Council	announced	