



## Legislation Details

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**File #:** 17-0245      **Version:** 1      **Name:** Marketing Report-June  
**Type:** Report      **Status:** Filed  
**File created:** 6/5/2017      **In control:** City Council  
**On agenda:** 6/13/2017      **Final action:** 6/13/2017  
**Title:** June Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/13/2017	1	City Council		received and filed