



Legislation Details

File #: 16-0135 **Version:** 1 **Name:** Presentations-April
Type: Presentation **Status:** Filed
File created: 3/22/2016 **In control:** City Council
On agenda: 4/14/2016 **Final action:** 4/14/2016
Title: a) Student of the Month
b) Officer of the Month
Sponsors: City Clerk
Indexes:
Code sections:
Attachments: 1. Student of the Month, 2. Officer of the Month, 3. Officer of the Month-2

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 4/14/2016 | 1 | City Council | announced | |