



## Legislation Details

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**File #:** 12-0284      **Version:** 1      **Name:** Presentations  
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**File created:** 8/7/2012      **In control:** City Council  
**On agenda:** 8/14/2012      **Final action:** 8/14/2012  
**Title:** a) Operations Excellence Award 2011  
b) Watershed Project of the Year Award 2011  
c) Green Partner - Cumberland Mountain State Park  
**Sponsors:** Waste Water Treatment Plant  
**Indexes:** Not applicable  
**Code sections:**  
**Attachments:** 1. Green Partner

Date	Ver.	Action By	Action	Result
8/14/2012	1	City Council	presented	