



## Legislation Details

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**File #:** 16-0237      **Version:** 1      **Name:** Presentations  
**Type:** Presentation      **Status:** Filed  
**File created:** 5/12/2016      **In control:** City Council  
**On agenda:** 6/9/2016      **Final action:** 6/9/2016  
**Title:** Hospice of Cumberland County  
**Sponsors:** City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. hospice award, 2. Hospice

Date	Ver.	Action By	Action	Result
6/9/2016	1	City Council	announced	