



## Legislation Details

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**File #:** 17-0037      **Version:** 1      **Name:** Presentations-February  
**Type:** Presentation      **Status:** Filed  
**File created:** 1/13/2017      **In control:** City Council  
**On agenda:** 2/14/2017      **Final action:** 2/14/2017  
**Title:** a) Student of the Month  
b) Young Artist recognition  
c) Spay Day

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. Spay Day

Date	Ver.	Action By	Action	Result
2/14/2017	1	City Council	announced	