



## Legislation Details

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**File #:** 17-0037      **Version:** 1      **Name:** Presentations-February  
**Type:** Presentation      **Status:** Filed  
**File created:** 1/13/2017      **In control:** City Council  
**On agenda:** 2/14/2017      **Final action:** 2/14/2017  
**Title:** a) Student of the Month  
b) Young Artist recognition  
c) Spay Day

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Student of the Month, 2. Spay Day

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 2/14/2017 | 1    | City Council | announced |        |