



## Legislation Details

---

**File #:** 19-0326      **Version:** 1      **Name:** City Attorney-October  
**Type:** Report      **Status:** Filed  
**File created:** 10/2/2019      **In control:** City Council  
**On agenda:** 10/8/2019      **Final action:** 10/8/2019  
**Title:** City Attorney's Report-October  
**Sponsors:** City Attorney  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------