



## Legislation Details (With Text)

**File #:** 15-0148      **Version:** 1      **Name:** Marketing Report-April  
**Type:** Report      **Status:** Marketing Report  
**File created:** 4/6/2015      **In control:** City Council  
**On agenda:** 4/14/2015      **Final action:** 4/14/2015  
**Title:** April Marketing Report  
**Sponsors:** Marketing Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/14/2015	1	City Council	received and filed	

### April Marketing Report

Marketing Director Billy Loggins will provide an update on the following:

- Volunteer Expo
- Kids Fishing Derby
- Farmers Market
- TVA Sustainable Communities
- Depot

### NECESSARY COUNCIL ACTION: