



Legislation Details (With Text)

File #: 15-0461 **Version:** 1 **Name:** Presentations-November
Type: Proclamation **Status:** Filed
File created: 10/27/2015 **In control:** City Council
On agenda: 11/12/2015 **Final action:** 11/12/2015
Title: a) Student of the Month
Sponsors:
Indexes:
Code sections:
Attachments: 1. Student of the Month

Date	Ver.	Action By	Action	Result
11/12/2015	1	City Council	presented	

a) Student of the Month

SUMMARY:

a) Student of the Month - Jordan Thompson for "manners"

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: