



## Legislation Details (With Text)

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**File #:** 16-0152      **Version:** 1      **Name:** April Marketing  
**Type:** Report      **Status:** Filed  
**File created:** 4/3/2016      **In control:** City Council  
**On agenda:** 4/14/2016      **Final action:** 4/14/2016  
**Title:** April Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/14/2016	1	City Council	received and filed	

### April Marketing Report

#### SUMMARY:

Marketing Director Billy Loggins will provide a report on the following:

- Friday Night Air Summer Concert Series
- FAM Tour
- 2016 Sustainability Fair
- ATRA
- Tesla
- Tennessee Summer Olympics
- MS Tennessee Senior America Pageant
- Master Gardeners Plant and Flower Show

#### BUDGET ACCOUNT:

#### NECESSARY COUNCIL ACTION: