



## Legislation Details (With Text)

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**File #:** 16-0200      **Version:** 1      **Name:** May Marketing  
**Type:** Report      **Status:** Filed  
**File created:** 4/28/2016      **In control:** City Council  
**On agenda:** 5/12/2016      **Final action:** 5/12/2016  
**Title:** May Marketing Report  
**Sponsors:** Marketing Department  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2016	1	City Council	received and filed	

### May Marketing Report

Marketing Director Billy Loggins will provide an update on the following:

- 16<sup>TH</sup> Annual Kids Fishing Derby
- Taste of Crossville
- Friday Night Summer Air Concert Series
- Waterfest
- Healthier Tennessee
- 4<sup>th</sup> of July Festivities
- Retail Consulting Firms

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: