|                | City of Crossville                   |                     |          |   |              |                          | 392 North Main Street<br>Crossville, Tennessee 38555 |
|----------------|--------------------------------------|---------------------|----------|---|--------------|--------------------------|------------------------------------------------------|
| 5              |                                      |                     |          |   |              |                          |                                                      |
| File #:        | 16-0                                 | )354                | Version: | 1 | Name:        | Maple Glen Resubdivision |                                                      |
| Туре:          | Plan                                 | nning Item          |          |   | Status:      | Passed                   |                                                      |
| File created:  | 8/12                                 | 2/2016              |          |   | In control:  | Planning Commission      |                                                      |
| On agenda:     | 8/18                                 | 8/2016              |          |   | Final action | n: 8/18/2016             |                                                      |
| Title:         | Maple Glen Re-Subdivision Lots 43-47 |                     |          |   |              |                          |                                                      |
| Sponsors:      | Planning Commission                  |                     |          |   |              |                          |                                                      |
| Indexes:       |                                      |                     |          |   |              |                          |                                                      |
| Code sections: |                                      |                     |          |   |              |                          |                                                      |
| Attachments:   |                                      |                     |          |   |              |                          |                                                      |
| Date           | Ver.                                 | Ver. Action By      |          |   |              | Action                   | Result                                               |
| 8/18/2016      | 1                                    | Planning Commission |          |   |              | approved                 | Pass                                                 |