



## Legislation Details (With Text)

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**File #:** 17-0033      **Version:** 2      **Name:** Steve Foote  
**Type:** Presentation      **Status:** Regular Agenda  
**File created:** 1/12/2017      **In control:** Work Session  
**On agenda:** 1/30/2017      **Final action:** 1/30/2017  
**Title:** Steve Foote - 6:30 p.m.  
**Sponsors:** Human Resources  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Steve Foote Resume

Date	Ver.	Action By	Action	Result
1/20/2017	1	Work Session	presented	

Steve Foote - 6:30 p.m.

### SUMMARY:

Steve Foote's resume is attached.

### BUDGET ACCOUNT:

### NECESSARY COUNCIL ACTION: