



## Legislation Details (With Text)

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**File #:** 17-0134      **Version:** 1      **Name:** April Marketing  
**Type:** Report      **Status:** Filed  
**File created:** 3/28/2017      **In control:** City Council  
**On agenda:** 4/11/2017      **Final action:** 4/11/2017  
**Title:** April Marketing Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/11/2017	1	City Council	received and filed	

### April Marketing Report

Marketing Director Billy Loggins will provide an update on the following:

- WSM Talent event at the Palace Theatre
- Sustainability Fair
- Morgan County Bicentennial Golf Tournament
- Healthier TN Week
- Crossville Clean Up Day
- Solar Eclipse events

BUDGET ACCOUNT:

NECESSARY COUNCIL ACTION: