



## Legislation Details (With Text)

**File #:** 17-0422      **Version:** 1      **Name:** Presentations-Nov  
**Type:** Presentation      **Status:** Filed  
**File created:** 10/27/2017      **In control:** City Council  
**On agenda:** 11/14/2017      **Final action:** 11/14/2017  
**Title:** a) Student of the Month  
b) National Hospice and Palliative Care Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hospice Month, 2. Student of the Month

Date	Ver.	Action By	Action	Result
11/14/2017	1	City Council	received and filed	

- a) Student of the Month  
b) National Hospice and Palliative Care Month

**SUMMARY:**

- a) Student of the Month-Lasean Parsons nominated for "Manners" character trait  
b) National Hospice and Palliative Care Month - November 2017

**BUDGET ACCOUNT:**

**NECESSARY COUNCIL ACTION:**