



Legislation Details

File #: 18-0385 **Version:** 1 **Name:** Presentations-September
Type: Presentation **Status:** Regular Agenda
File created: 9/26/2018 **In control:** City Council
On agenda: 10/9/2018 **Final action:** 10/9/2018
Title: PRESENTATIONS:

- a) Student of the Month
- b) Chiropractic Awareness Month
- c) AARP

Sponsors:

Indexes:

Code sections:

Attachments: 1. Student of the Month, 2. Chiropractic Awareness

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------